

# AGENDA

HUNGRY HORSE COUNTY WATER/SEWER DISTRICT

BOARD OF DIRECTORS REGULAR MEETING

6:PM, THURSDAY, JULY 24TH, 2025

Water District Office, 528 Colorado Blvd., Hungry Horse MT

PLEASE NOTE DATE CHANGE

- A. Call to Order
- B. Roll Call
- C. Adoption of Agenda
- D. Public Comment
- E. June, 2025 Minutes to correct and approve
- F. Reports
  - 1. Bookkeeper's report
    - A. Financial statements and Budget numbers
    - B. Bills
    - C. Correspondence
    - D. Rural Development loan status
  - 2. Manager's Written Report
  - 3. Secretaries Report
- G. Unfinished Business
  - 1. Discuss \$ 2.00 rate reduction
  - 2. CSKT update if any
  - 3. Delinquent taxes held by County (what increment)
- H. New Business
  - 1. None
  - 2. Task Review
- I. Adjournment 7:PM or sooner