



# **Hungry Horse County Water & Sewer District**

---

528 Colorado Boulevard, Hungry Horse, MT 59919 | 406-387-5694

## **Board of Directors Meeting Agenda**

October 17th, 2024 | 6:00PM

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. ADOPTION OF AGENDA**

### **D. PUBLIC COMMENT**

### **E. REPORTS**

- 1. Bookkeepers Report (Director's)**
  - a. Financials**
  - b. Bills and Correspondence**
- 2. Manager's report (written)**
- 3. Secretaries report**
  - a. September minutes (corrections and approval)**
  - b. Update on assigned tasks**

### **F. UNFINISHED BUSINESS**

- 1. Rules and Regs. to discuss**
- 2. Bylaws**
- 3. Rates schedule**
- 4. Resolution Register Clean Up**

### **G. NEW BUSINESS**

- 1. None**

### **H. TASK REVIEW**

### **I. ADJOURNMENT (8:00PM or Sooner)**