



# **Hungry Horse County Water & Sewer District**

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528 Colorado Boulevard, Hungry Horse, MT 59919 | 406-387-5694

## **Board of Directors Meeting Agenda**

September 25th, 2025 | 6:00PM

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. ADOPTION OF AGENDA**

### **D. PUBLIC COMMENT**

### **E. AUGUST 2025 MINUTES TO CORRECT/ APPROVE**

### **F. REPORTS**

#### **1. BOOKKEEPER'S REPORT**

##### **a. FINANCIAL STATEMENTS & FINAL BUDGET NUMBERS**

##### **b. BILLS**

##### **c. CORRESPONDENCE**

#### **2. MANAGER'S WRITTEN REPORT**

#### **3. SECRETARY'S REPORT**

### **G. UNFINISHED BUSINESS**

#### **1. MAKE BALLOON PAYMENT ON LOAN**

#### **2. ONE FINISHED COPY OF RULES, REGS AND RATES (PRINTED)**

#### **3. GO OVER OPERATOR'S BOARD REQ TASK LIST FOR UPDATE**

### **H. NEW BUSINESS**

#### **1. DISCUSS SICK LEAVE AND VACATION TIME ACCRUAL**

#### **2. TASK REVIEW**

### **I. ADJOURNMENT (7:00PM OR SOONER)**