



# **Hungry Horse County Water & Sewer District**

---

528 Colorado Boulevard, Hungry Horse, MT 59919 | 406-387-5694

## **Board of Directors Meeting Agenda**

February 19th, 2026 | 6:00PM

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. ADOPTION OF AGENDA**

### **D. PUBLIC COMMENT**

### **E. JANUARY 2026 MINUTES TO CORRECT AND APPROVE**

### **F. REPORTS**

#### **1. BOOKKEEPER'S REPORT**

##### **A. FINANCIAL STATEMENTS**

##### **B. BILLS**

##### **C. CORRESPONDENCE**

#### **2. MANAGER'S WRITTEN REPORT, DAILY LOG & TO-DO LIST UPDATE**

#### **3. SECRETARY'S REPORT**

### **G. UNFINISHED BUSINESS**

#### **1. NONE**

### **H. NEW BUSINESS**

#### **1. MOTION TO MODIFY BYLAWS WITH REGARD TO OFFICER TERMS OF OFFICE**

#### **2. TASK REVIEW**

### **I. ADJOURNMENT (7:00PM OR SOONER)**